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			SHEET NO. 1 OF 2 SHEETS
	TRACT	NO. 5102	Recorded at Request of Desc. 1321117
	LITTLE TRACT AS PER PLAT RECORDED RECORDS OF SAN BERNAM		m Book Page 36 - 3 M Marriage Courts TEU R. CARPENTIR
ARTHUR J.	SULLIVAN & ASSOCIATES — SURVEYING	JUNE, 1956	By E 12. J. 1/5 Deputy Horizon.
AUDITOR'S CERTIFICATE			
I hereby certify that according to the property shown upon the appeared man for	e records of this affice as of this date there are no liens against the real	OWNER'S CERTIFICATE We hereby certify that we are the owners of or how some data who as lessons	
The second secon	unpaid State, County, Municipal or local taxes, or special assessments coll-	We hereby certify that we are the owners of, or have some right, title or interes the substivision shown on the annexed map, and that we are the only persons whose consen-	1 /s necessary to nece a class title to end amount.
	PW. NICHOLS, County Auditor.	ond we consent to the making of soid map and subdivision as shown within the colored bords oil of the streets shown on soid map within soid subdivision and reserve to ourselves, our several public utility companies which are subtenized to account to account to the street of the serveral public utility companies which are subtenized to account to the serveral to the serveral public utility companies which are subtenized to account to the serveral to the serveral public utility companies which are subtenized to account the serveral public utility companies.	se liene and we handly deducte to the City of Co. Avenue.
Dated this 14 in day of Necember 1956	County of San Bernardino, California	TO THE POUND OF THE CONTRACTORS WITCH (BUTTER) AND THE CONTRACTORS OF	Banda for author dulid a conservation and a conservation of
	By_ Efficiallul	the cry	i Sun Bemoraino a di n'e e casements stori in
BOARD OF SUPERVISORS		Vice-President Illians Alystal Assistant Sec	retory
	of f has been ensembled and liked with the Board of the State of Conference upon the payment of all lenes, State, Country	U.S. Batiman arthur	
the County Recorder are a lies assist and	and the same of the same and map with		Mc Crewford
been duly approved by said Board of Supe		John M. Paull	
	-MARRY L. ALLISON, County Clerk and Ex-Officia-		
Sold this are done	Clerk of the Board of the Board of Supervisors-		
1956	Open and the second of the sec	CORPORATION ACKNOWLEDGMENT	
SURVEYOR'S CERTIFICATE		STATE OF CALIFORNIA)	
I, Arthur J. Sullivan, hereby certify that I an	n a Licensed Land Surveyor of the State of California and that this map consisting of	On this te = day of, A.D., 1956, before me,	
shown hereon actually exist and their position 1943, Chapter 128, Page 870, Article 5, so	the under my supervision in June, 1956; that all the perimeter monuments ons are correctly shown; and that under the provisions of the Statutes of disfactory assurance has been furnished the Mayor and Common Council of of all interior monuments within this tract will be compliance with the	In and for said County and State, personally appeared, known to me to be the Assing, known to me to be the Assing the corporation that executed the within instrument, on behalf acknowledged to me that such corporation executed the same.	, known to me to be the Vice-
Subdivision Map Act of the State of Califo	rnia.		
Dated this 2nd day of Nevenber 1956	. athe Value	WITNESS my hand and official seal.	The Dodown
ofNevember1956	Licensed Land Surveyor No. 2380	My Commission Expires 8/5/59 Notary Publ	lic in and for said County and State
NOTES:		NOTARY ACKNOWLEDGMENT	
Set 2" x 2" redwood stakes stomped 1 5 23	90 at all lot corners, unless otherwise shown	STATE OF CALIFORNIA)	
Set I Iron Pipe where shown thusly o Manuments found as indicated shown thusly	of all for corners, unless ornerwise shown	COUNTY OF SAN BERNARDINO) 33.	
Basis of Bearings taken from the East line of of San Bernardino County, California.	Tract No. 3359 as per plat recorded in Book 44 of Maps, page 73, Records	On this <u>2nd</u> day of <u>Movember</u> <u>A.D., 1956</u> , before me. Selection of the sold County and State, personally appeared U.S. Bateman, A known to me to be the persons whose names are subscribed to the within instructions are cuted the same.	rthur W. Crowford and John N. Powell
CITY COUNCIL		WITNESS my hand and official seal.	Q ZZa
I hereby certify that the Mayor and Co	mmon Council of the City of San Bernardina, by resolution adopted Desemble 3	My Commission Expires January 30, 1960 Notory Pub	Jene Summer_
the dedication of drainage consinents as shown Doted this day	as public all streets shown on said map within said subdivision and further sciences	Notary Pub	fic in and for said County and State
of December 1956	Clerk, City of San Bernardino, California		
I hereby approve the foregoing resolution	Morar, City of San Bernardino, California		
SUPERINTENDENT OF STREE	ETS wer assessments on the property shown on the annexed map are paid.		
0171/	Superingendent of Streets, City of San Bernardino, California		
CITY ENGINEER Map approved this 13 th day of day of			
	City Engineer, City of Son Bernardino, California		

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